

HOUSE OF REPRESENTATIVES
Roll Call
LOCAL GOVERNMENT COMMITTEE

DATE: 3/20/07

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
CHAIRMAN ELSIE ARNTZEN	/	
REP. WAYNE STAHL, VICE CHAIR	/	
REP. BRADY WISEMAN, VICE CHAIR	/	
REP. DUANE ANKNEY	/	
REP. MARK BLASDEL	/	
REP. BOB EBINGER	/	
REP. WANDA GRINDE		/
REP. BETSY HANDS	/	
REP. PAT INGRAHAM	/	
REP. HAL JACOBSON	/	
REP. BILL JONES	/	
REP. DEBORAH KOTTEL	/	
REP. GARY MACLAREN	/	
REP. BILL NOONEY	/	
REP. JESSE O'HARA		/
REP. DIANE SANDS	/	

**Montana House of Representatives
Visitors Register**

LOCAL GOVERNMENT COMMITTEE

Date 3-20-07

Bill No. 244, 245, 261 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Robert Horne	City of Whitefish	244		
Molly Immen	MT Audubon	244		
Alec Hansen	MICET	245 [✓]		
C. Hankla & Sons	Yellowstone City	SB 261	X	
LINDA STOLC	MT ASSN OF PLANNERS	244		
LINDA STOLC	MT LOCAL HEALTH OFFICERS	SB 261		
Bill Kennedy	Yellowstone Co. / MHA	SB 261 SB 245		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.